# American Legion Berkeley Post 14 484 Williamsport Pike Suite #117 Martinsburg, WV 25404 (301) 267-6100

# American Legion Post 14 Exec Team Meeting and Post Meeting Agenda Thursday February 4th 2018

### **Executive Meeting:**

Start Time: 1800 hrs (6:00 pm) End Time: 1858 hrs (7:58 pm)

### **Post Meeting:**

Start Time: 1905 hrs (7:05 pm) End Time: 2005 hrs (8:05 pm)

#### Minutes Recorded by:

Ken "Bulldog" Lesher Post 14 Adjutant

At the VFW Post 896

241 N. Queen Street Martinsburg, WV 25401

#### A. Roll Call (Adjutant)

a.

Post Officers	Name	Attendance
Commander	Ken Moneagle	Р
1st Vice	Brian Tolystyka	Р
2nd Vice	Frank Fischer	Α
Adjutant	Ken Lesher	Р
Finance	Jack Laurer	Р

Sgt/Arms	Mike Immell	Р
Chaplin	Kenezel	Р
Americanism	Brian Tolystyka	Р
Service Officer	Helen Slack	Α
Historian	Mike Immell	Р
Trustee 3rd	Brian Tolystyka	Р
Trustee 2nd	Jon Styer	P
Trustee 1st	Bob Speaks	P

Past Commanders	Attendance
William Anderson	A
Bonnie Barrett	A
Danny Barrett	A
Bud Evans	A
George Murphy	A
Kenneth Moneagle	Р
David Robinson	Р
Carl Sines	A
Robert Speaks	Р
John Styer	A
Ronnie Talbort	A
Brian Tolstyka	Р
Paul Turner	Е

## B. Reading of Minutes (Adjutant)

- a. Posted on Legion Website
  - i. A motion was to accept the minutes as posted on the website
  - ii. Motion by Robbie R and 2nd by Bob S Passed without objection and discussion

#### C. Committees

- a. Finance
  - i. Jack read financial report
  - ii. A motion was made to accept the financial report as read
    - Motion by Mike I and 2nd by Kenzel Passed without objection or discussion
- b. Membership (Kenzel)
  - i. Discussed the progress of contacting members to pay dues
  - ii. A total of 141 members have been contacted
  - iii. Thanks to Chuck and Kenzel with membership
- c. House
  - i. Nothing at this time
- d. Auxiliary (Sharon K)
  - i. Need coolers for mid-winter to be transported
  - ii. Bob S will bring a cooler as well as Brian T
  - iii. Breakfast will start 3/10/18
- e. SAL
  - i. Nothing at this time
- f. Riders (Tom S)
  - i. Discussed Veteran Parade in Martinsburg (TBA)
  - ii. Discussed escorting Veterans to DC from Gettysburg
- h. Americanism & Honor Guard
  - i. Discussed plans for Mid-winter and the Honor Guard
  - ii. Posting of the colors and 4 chaplin
  - iii. Tom S. will donate a PA system
  - iii. Discussed school programs
- i. Sick Call
  - i. Mike Immel gave thanks for the support when in the hospital
- j. Service Officer
  - i. Robbie discussed submitting a Temporary Relief Fund (TRF) for a Veteran
  - ii. POC Lois at Department
  - lii. Jack will help pay the Veteran in need dues for the post
- k. Oratorical/Historian
  - i. Local winner from Spring Mills High School
- I. PIO
  - i. Nothing at this time
- D. Continued Business
  - a. Post Land
    - i. Issues with land the parcel has sinkholes
    - ii. New realtor to sell property Irene from Foster
  - b. Raffle motion and license update
    - i. Being worked on to have License for mid-winter

- E. Old Business
  - a. DD214 moved to new location storage location
- F. New Business
  - a. Issue with Post 14 Officer
  - b. The need to develop vetting process
    - i. Table vote on Post members status
    - ii. Implement a vetting process
  - c. Audit of DD 214
    - . To be conducted this summer
  - d. Motions Procedures (Recording Individual Votes)
  - e. VFW Procedures
    - i. Availability of room see Bar Manager (Mike Mavis) or bartender on duty
    - ii. Feb 3rd Bonanza
    - iii. Feb 4th Super Bowl
    - iv. March 3rd Benefit (More information coming)

#### G. Floor

- a. Mike I. discussed GBA ride
  - i. Need roster of riders attending and will have more information forthcoming
  - ii. 2 new members joined
    - 1. Sandy Peterson
    - 2. Tom WIllis
- b. Robbie R. discussed Boy State
  - i. Received the all nominees
  - ii. Sending funds directly to State apromitaley \$2600.00
  - iii. Riders will do fundraiser for Boys State
  - iv. April 29th Scholarship and medals awards for JROTC at MHS
  - v. Events at Romney Post on May 5th 1300hrs (1:00 pm)
  - vi. Event at Elkins Post on May 12 at 1300hrs (1:00 pm)
  - vii. Girl State nominee on Feb 12th 2018