

The American Legion Department of West Virginia, Inc.



Miles Epling
Department Adjutant
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Bulletin No. 5

State & National Convention Forms Enclosed

April 15, 2019

2019 DEPARTMENT CONVENTION

The 101st Annual Department Convention will be held at Doubletree by Hilton in Huntington, West Virginia, July 11-13, 2019. Posts wishing to host a hospitality room at the 2019 Department Convention in Huntington must submit their request in writing, as soon as possible. Room Rates will be \$96, plus tax. The Department Convention pre-registration form is enclosed in this bulletin. Advanced registration is \$20 and \$25 at the door. It is suggested that you pre-register your delegates. The Legion and SAL pre-registration comes to the Department. The Auxiliary pre-registration goes to Paulette Anderson. Each post is encouraged to place an ad in the Department Convention Program. Advertising rates make it possible for every post to participate. Enclosed please find the Department Convention Advertising Form. Deadline for ads is June 1, 2019. **We would like to have an advertisement from every post in the state with rates, as low as \$25.**

2019 NATIONAL CONVENTION

The 2019 National Convention will be held in Indianapolis, Indiana on August 23 – August 29, 2019. A reservation form is included in this bulletin. Please submit reservation forms to Department Headquarters by May 1, 2019.

YOUR POST'S CONSOLIDATED POST REPORT IS IMPORTANT

The 2019 Consolidated Post Report Form has been mailed to your post mailing address. It is to be returned to Department Headquarters, no later than **June 5, 2019**. Please take the time to submit a report. Do not underestimate its importance. For example, your National Legislative Division in the Legion's DC office uses the final totals from this report to support American Legion Testimony, before appropriate Congressional Committees concerning such matter as nonprofit postal rates, income tax exemption, copyright exemption, state tax breaks, etc. Such Testimony has led to millions of dollars in savings in recent years alone. Do not be embarrassed if your post is operating only one, or two programs. Small posts' reports add up to significant totals, but only if your post turns in the report. **If a report is not turned in by your post, it will result in possible charter suspension.**

INSTALLATION OF 2019-2020 POST OFFICERS DEPARTMENT CONSTITUTION

ARTICLE X. SECTION 3 "A Post Officer shall be elected and installed, no later than ten (10) days, before the ensuing Annual Department Convention and shall assume their official duties immediately, after their installation."
ARTICLE X, SECTION 6 "Those authorized by the Department Executive Committee, The American Legion, Department of West Virginia, Inc., to install Post Officers are the incumbent Department Commander, all incumbent other elective Department Officers, all incumbent District Commanders and all Past Department Commanders and installation of Post Officers by any other person shall only be authorization of the incumbent Department Commander."

ATTENTION POST ADJUTANT!

Please contact Department Headquarters if your post has not received the Post Packet, which includes the Consolidated Post Report and all State Convention Committee Forms. 2019 reports forms:

| | |
|-----------|---|
| 2018-2019 | Post Rehabilitation Report Form |
| 2019 | Blue Cap Legionnaire of The Year Award Form |
| 2019 | Distinguished Service Medal Award Report Form |
| 2019 | Dr. Ben I Golden Report Form |
| 2019 | Educator of The Year Report Form |
| 2018-2019 | Americanism Post Narrative Report Form |
| 2018-2019 | Civic Affairs Report Form |
| 2018-2019 | Children & Youth Post Narrative Report Form |
| 2018-2019 | Education & Scholarship Report Form |
| 2018-2019 | Religious Emphasis Activity Report Form |
| 2018-2019 | Special Olympics Report Form |
| 2019 | Fireman of the Year Award |
| 2019 | Police Officer of the Year Award |
| 2018-2019 | Scrapbook Report Form |
| IRS 8822B | IRS 8822-B Form to report responsible officer of post |
| 2019-2020 | Officers Information Report Form |
| 2019-2020 | Mandatory Certifications of Post Officers |
| 2019-2020 | Certificate of Service Record Form |
| 2019-2020 | Post Information Report Form |
| 2018-2019 | Legion Riders Award- Rider of the Year |
| 2018-2019 | Legion Riders Award – Homefront Service Award |

Post Commanders/Post Adjutants: Please go through your rosters and make one last phone call to those members who have expired membership status. Do not lose those members who have fallen behind in dues. Encourage them to renew their membership.

NATIONAL AMERICAN LEGION COLLEGE

The National American Legion College will be held November 3 – November 8, 2019 in Indianapolis, Indiana. Please contact department headquarters for Application, or you may download application on-line www.legion.org. The focus of this week-long course is designed to familiarize up and coming members with American Legion best practices using problem solving scenarios, facilitation, leadership development and creating a mission and vision for our posts and districts. Additionally, National will be providing training on how to integrate with current department practices to best be of service upon your return. New qualification for attendees: Able to develop, present, coordinate and/or facilitate American Legion training at department through post levels.

STATE BASEBALL TOURNAMENT

The American Legion West Virginia State Baseball Tournament will be held on Saturday August 3, 2019. The Baseball games taking place on July 29th through August 3rd. Tournament will be held at Potomac College, Golden Park Baseball Field. Any question, please contact Bill Burkett, Baseball Commissioner, 304-639-5221, or Department Headquarters toll-free 1-888-534-4667.

BASEBALL DEADLINES

Registration Fee – May 15th
Register Team – May 15th
Background Checks – May 15th
Purchase Insurance – June 1st
Submit Application – June 1st
Roster – June 25th

STATE ORATORICAL WINNER

Congratulations to Trevor Swiger. The State Final Oratorical Contest Winner is Trevor Swiger from Grafton, West Virginia.

ORATORICAL SCHOLARSHIP DISTRICT CONTEST WINNERS

- 2nd District** – 1st Place Winner is Trevor Swiger, Grafton High School
2nd Place Winner is Rachel Sampson, University High School.
5th District – 1st Place Winner is Rebekah Nix, Huntington High School.
6th District – 1st Place Winner is Andy Williams, Victory Baptist Academy.
9th District – 1st Place Winner is Soren R. Tyree, Nicholas County High School.
2nd Place Winner is Abigail Hamon, Nicholas County High School.
10th District – 1st Place Winner is Zoe Litten, Keyser High School.

ORATORICAL SCHOLARSHIP SECTIONAL CONTEST WINNERS

- Sectional B** – 1st Place Winner is Trevor Swiger, Grafton High School.
2nd Place Winner is Zoe Litten, Keyser High School.
3rd Place Winner is Soren R. Tyree, Nicholas County High School.
Sectional C – 1st Place Winner is Rebekah Nix, Huntington High School.
2nd Place Winner is Andy Williams, Victory Baptist Academy

STATE ORATORICAL WINNERS

The State Final Oratorical Contest Winners are: 1st Place Winner is Trevor Swiger. The 2nd Place Winner is Rebekah Nix.

Commander's Schedule

April 2019:

- 20** 4th District Convention – Point Pleasant Post 23 (Reg. 9) (Meet 10)
27 9th District Convention – Elkins Post 29 (Reg. 9) (Meet 10)
28 1st District Convention–Convention Center The Highlands (Reg. 9) (Meet 10)

May 2019:

- 4** 6th District Convention – Peterstown Fire Dept. Building (Reg. 9) (Meet 10)
318 Market Street, Peterstown, parking, behind the building
8-9 Spring Meetings in Indianapolis
11 2nd District Convention – Barbour County Post 44 (Reg. 9:30) (Meet 10:30)
18 West Virginia Strawberry Feature Grand Parade 1:00 p.m. Buckhannon
23 Run for The Wall – State Capitol Complex, Charleston

June 2019:

- 10-16** Mountaineer Boys State

JULY 2019:

- 11, 12, 13** State Convention – Doubletree by Hilton, Huntington

American Legion Baseball

Background checks must be completed, before team can be registered. All coaches must have background checks completed and approved, before team can be registered. May 15th is the deadline to register your team. If you register, after May 15th cost to register will be \$200. Insurance has to be paid, before June 1, 2019.

RUN FOR THE WALL

THURSDAY MAY 23, 2019

STATE CAPITOL COMPLEX AT 8:00 A.M.

2019

Membership Bulletin

April 15, 2019



2019 Membership Year

2019 Department Goal - 14,629

Target Date - May 8, 2019 100% 14,629 (-956)

Total Membership Including DMS: 13,673 (93%)

Pure Membership: 12,417

Includes 2019 PUFL Members - 1,474

2019 Post - Online Renewals as of March 25, 2019 - 1,196



Headquarters Post 200

DMS Headquarter Post 200 Renewals (Goal 1,250) As of March 1st - 1,256

| First District | 2019 | Target | 2019 | 2018 |
|-----------------------|----------------|---------------|--------------|----------------|
| Robert Pope | Members | 100% | Goal | Members |
| Wheeling 1 | 273 | 99% | 277 | 276 |
| Moundsville 3 | 378 | 89% | 427 | 426 |
| McMechen 5 | 16 | 67% | 24 | 23 |
| Weirton 10 | 269 | 96% | 280 | 279 |
| Cameron 18 | 153 | 88% | 173 | 172 |
| New Martinsville 28 | 187 | 93% | 201 | 200 |
| Wellsburg 34 | 64 | 84% | 76 | 75 |
| Follansbee 45 | 83 | 88% | 94 | 93 |
| Benwood 46 | 132 | 90% | 146 | 145 |
| Pine Grove 81 | 64 | 94% | 68 | 67 |
| Paden City 86 | 74 | 94% | 79 | 78 |
| Wheeling 89 | 26 | 124% | 21 | 20 |
| Newell 114 | 54 | 77% | 70 | 69 |
| Hundred 120 | 75 | 85% | 88 | 87 |
| Chester 121 | 196 | 91% | 215 | 214 |
| Totals | 2,044 | 91% | 2,239 | 2,224 |

| Third District | 2019 | Target | 2019 | 2018 |
|------------------------|----------------|---------------|--------------|----------------|
| Charlie Straley | Members | 100% | Goal | Members |
| Weston 4 | 70 | 101% | 69 | 68 |
| Buckhannon 7 | 201 | 91% | 222 | 221 |
| Clarksburg 13 | 171 | 92% | 186 | 185 |
| West Union 25 | 47 | 85% | 55 | 54 |
| Shinnston 31 | 320 | 96% | 334 | 333 |
| Sutton 33 | 71 | 101% | 70 | 69 |
| Glenville 42 | 16 | 84% | 19 | 18 |
| Bridgeport 68 | 156 | 102% | 153 | 152 |
| Jane Lew 166 | 55 | 96% | 57 | 56 |
| Totals | 1,107 | 95% | 1,165 | 1,156 |

| Second District | 2019 | Target | 2019 | 2018 |
|----------------------------|----------------|---------------|-------------|----------------|
| Kenneth Satterfield | Members | 100% | Goal | Members |
| Morgantown 2 | 26 | 72% | 36 | 35 |
| Grafton 12 | 59 | 100% | 59 | 58 |
| Fairmont 17 | 125 | 87% | 143 | 142 |
| Mannington 40 | 49 | 92% | 53 | 52 |
| Philippi 44 | 79 | 88% | 90 | 89 |
| Kingwood 56 | 12 | 33% | 36 | 35 |
| Morgantown 174 | 90 | 105% | 86 | 85 |
| Totals | 440 | 87% | 503 | 496 |

| Fourth District | 2019 | Target | 2019 | 2018 |
|---------------------------|----------------|---------------|--------------|----------------|
| Robert Schoolcraft | Members | 100% | Goal | Members |
| Parkersburg 15 | 870 | 95% | 912 | 911 |
| Spencer 21 | 88 | 101% | 87 | 86 |
| Pt. Pleasant 23 | 376 | 100% | 376 | 375 |
| Middlebourne 48 | 41 | 121% | 34 | 33 |
| Elizabeth 55 | 13 | 93% | 14 | 13 |
| Sistersville 67 | 112 | 106% | 106 | 105 |
| Saint Marys 79 | 16 | 80% | 20 | 19 |
| Pennsboro 83 | 31 | 91% | 34 | 33 |
| Ripley 107 | 108 | 102% | 106 | 105 |
| Ravenswood 118 | 11 | 92% | 12 | 11 |
| New Haven 140 | 189 | 93% | 203 | 202 |
| Williamstown 159 | 140 | 77% | 181 | 180 |
| Totals | 1,995 | 96% | 2,085 | 2,073 |

| Fifth District | 2019 | Target | 2019 | 2018 |
|-----------------------|--------------|-------------|--------------|--------------|
| Shannon Harshbarger | Members | 100% | Goal | Members |
| Huntington 16 | 318 | 92% | 346 | 345 |
| Logan 19 | 75 | 83% | 90 | 89 |
| Huntington 47 | 3 | 38% | 8 | 1 |
| Williamson 49 | 6 | 24% | 25 | 7 |
| Whitesville 75 | 30 | 75% | 40 | 39 |
| Madison 87 | 62 | 102% | 61 | 60 |
| Kenova 93 | 620 | 93% | 665 | 664 |
| Chapmanville 103 | 58 | 97% | 60 | 59 |
| Hamlin 111 | 138 | 90% | 153 | 152 |
| Milton 139 | 158 | 91% | 173 | 172 |
| Barboursville 177 | 279 | 94% | 297 | 296 |
| Totals | 1,747 | 91% | 1,918 | 1,884 |

| Ninth District | 2019 | Target | 2019 | 2018 |
|-----------------------|------------|-------------|--------------|--------------|
| Barbara Burdette | Members | 100% | Goal | Members |
| Thomas 22 | 16 | 107% | 15 | 14 |
| Ronceverte 26 | 49 | 123% | 40 | 39 |
| Elkins 29 | 448 | 97% | 461 | 460 |
| Marlinton 50 | 23 | 85% | 27 | 26 |
| Cowen 62 | 61 | 102% | 60 | 59 |
| Lewisburg 69 | 75 | 99% | 76 | 75 |
| Belington 96 | 109 | 93% | 117 | 116 |
| Richwood 97 | 33 | 94% | 35 | 34 |
| Durbin 117 | 86 | 109% | 79 | 78 |
| Pickens 122 | 42 | 84% | 50 | 49 |
| Summersville 131 | 47 | 85% | 55 | 54 |
| Totals | 989 | 97% | 1,015 | 1,004 |

| Sixth District | 2019 | Target | 2019 | 2018 |
|-----------------------|------------|-------------|--------------|--------------|
| Brian Krabbe | Members | 100% | Goal | Members |
| Welch 8 | 106 | 83% | 127 | 126 |
| Bluefield 9 | 226 | 95% | 239 | 238 |
| Beckley 32 | 245 | 78% | 313 | 312 |
| Kimball 36 | 6 | 75% | 8 | 7 |
| Gary 38 | 17 | 81% | 21 | 20 |
| Princeton 54 | 6 | 75% | 8 | 8 |
| Union 100 | 13 | 87% | 15 | 14 |
| Mullens 106 | 56 | 89% | 63 | 62 |
| Peterstown 145 | 30 | 79% | 38 | 37 |
| Fayetteville 149 | 125 | 87% | 143 | 142 |
| Bradshaw 175 | 44 | 102% | 43 | 42 |
| Totals | 874 | 86% | 1,018 | 1,008 |

| Tenth District | 2019 | Target | 2019 | 2018 |
|-------------------------|--------------|-------------|--------------|--------------|
| Bob Speaks | Members | 100% | Goal | Members |
| Martinsburg 14 | 353 | 89% | 396 | 395 |
| Franklin 30 | 69 | 95% | 73 | 72 |
| Keyser 41 | 200 | 101% | 199 | 198 |
| Piedmont 52 | 51 | 57% | 89 | 88 |
| Berkeley Springs 60 | 326 | 98% | 334 | 333 |
| Moorefield 64 | 214 | 91% | 235 | 234 |
| Charles Town 71 | 446 | 99% | 451 | 450 |
| Petersburg 78 | 200 | 90% | 223 | 222 |
| Romney 91 | 197 | 88% | 225 | 224 |
| Charles Town 102 | 19 | 76% | 25 | 24 |
| Paw Paw 128 | 61 | 94% | 65 | 64 |
| Kirby 134 | 23 | 96% | 24 | 23 |
| Ridgely 136 | 97 | 96% | 101 | 100 |
| Capon Bridge 137 | 213 | 99% | 215 | 214 |
| Keyser 152 | 10 | 91% | 11 | 10 |
| Riverton 183 | 24 | 120% | 20 | 7 |
| Totals | 2,503 | 93% | 2,686 | 2,658 |

| Eighth District | 2019 | Target | 2019 | 2018 |
|------------------------|------------|-------------|------------|------------|
| Kenny Bright | Members | 100% | Goal | Members |
| Charleston 20 | 123 | 81% | 151 | 150 |
| Dunbar 27 | 16 | 84% | 19 | 18 |
| Charleston 57 | 15 | 94% | 16 | 15 |
| Clendenin 61 | 74 | 90% | 82 | 81 |
| Charleston 65 | 5 | 63% | 8 | 6 |
| Saint Albans 73 | 130 | 85% | 153 | 152 |
| South Charleston 94 | 60 | 97% | 62 | 61 |
| All State Police 112 | 29 | 81% | 36 | 35 |
| Marmet 130 | 5 | 63% | 8 | 6 |
| Winfield 187 | 261 | 103% | 253 | 252 |
| Totals | 718 | 91% | 788 | 776 |

***BUY A CHANCE TO WIN AN
AMERICAN LEGION 100TH
ANNIVERSARY 3-PIECE
UNCIRCULATED COIN SET***

Tickets are \$10 each. Only 100 Tickets to Sell!

Complete ticket stub below and mail, along with payment to:

**The American Legion
Department of West Virginia
P.O. Box 3191
Charleston, West Virginia 25332
1-888-534-4667**

Any questions, please
contact our office toll-
free 1-888-534-4667.
Thank you.



Name: _____

Address _____

Phone _____

**BUY A CHANCE TO WIN AN AMERICAN LEGION 100TH
ANNIVERSARY 3-PIECE UNCIRCULATED COIN SET**

American Legion, Dept. of West Virginia

Phone: 888-534-4667

Ticket No. _____

**\$10 TICKET - UNCIRCULATED
3-PIECE COIN SET 2019 US MINT**

**\$10 TICKET
ONLY 100 TICKETS TO SELL
2019 UNITED STATES MINT COINS
ONE GOLD, ONE SILVER AND ONE HALF-DOLLAR**



Sons of The American Legion

Detachment of

WEST VIRGINIA

For God and Country

Matt Bland (28)

Commander

217 Maple Avenue

New Martinsville, WV 26155

304-771-3207

Jeff Ryman (14)

Adjutant

144 Grantham Farm Road

Martinsburg, WV 25402

304-839-7120

Jacob McCarty (14)

Vice Commander

Brian S. Gano (14)

Vice Commander

Gerald Kauffman (60)

Vice Commander

Charlie Eastham

(28) Chaplain

Ronald Jennings III (32)

Sergeant-At-Arms

Wyatt G. Smith (111)

NEC

9687 Straight Fork Road

West Hamlin, WV 25571

304-824-5526

Jeffrey Ryman (14)

Alternate NEC

Dan Chandler, SAL Dept.

Advisor

Dept. Headquarters

The American Legion Dept. of

West Virginia, Inc. P.O. Box 3191

Charleston, WV 25332 Toll Free:

1-888-534-4667 Office: (304)

343-7591 Fax: (304) 343-7592

wvlegion@suddenlinkmail.com

www.wvlegion.org

Dept. Commander

William Combs (31)

Auxiliary President

Rhonda Best (3)

Dept. Adjutant

Miles Epling (23) PDC, PNC

To: Graduating High School Senior 2019

From: Matt Bland, Sons of The American Legion- Detachment Commander

Subject: William F. Johnson Memorial Scholarship

The Sons of The American Legion was established in 1933 by The American Legion to get the youth of this nation involved with The American Legion family and the great work that it does for our veterans, community and the youth of our nation. Our organization has grown to over 300,000 members across the country. Over the past 15 years, our national organization has donated over three million dollars to various organizations. Here in West Virginia, we have over 3,100 members and growing.

As a state organization, we raise money for various Americanism programs and I cannot think of a better project than helping the youth of our great state reach their goals in life by pursuing a college education.

This scholarship is dedicated to all the veterans that gave of themselves in the defense of our country, many giving the ultimate sacrifice and never returning to this great state of ours. We want to instill a feeling of Pride, Honor and Patriotism into each of the candidates who apply for this scholarship. The one thing that brings them all together is that they are eligible for this scholarship, because their father, mother, grandfather or grandmother served in the armed forces and defended their country when called upon to do so. Any student is eligible as long as they are a son, daughter, grandson or granddaughter of any member in good standing in The American Legion, American Legion Auxiliary or the Sons of the American Legion. The Legion member does not have to belong to the State of West Virginia. The member may belong to any Department of the National Organization. The student must attend a West Virginia College, or University.

We hope that the words from the Sons of The American Legion National Preamble will inspire you to apply for this scholarship:

Proud possessors of a priceless heritage, we male descendents of veterans of the Great Wars, associate ourselves together as Sons of The American Legion. . .

To adopt in letter and spirit all the great principles for which The American Legion stands, and to assist in carrying on for God and Country,

Eligibility and scholarship rules can be found on the application form. Please read them carefully and fill out all requested information. If you have any questions, please contact the American Legion Headquarters at 888-534-4667.

Sons of The American Legion Detachment of West Virginia

SCHOLARSHIP APPLICATION

Eligibility:

This scholarship is open to any high school graduating senior attending school in the State of West Virginia. The applicant must be a son, daughter, grandson or granddaughter of current or deceased American Legion member, American Legion Auxiliary member or Sons of The American Legion member in good standing. The member can belong to any state, but the applicant must attend a West Virginia school. The applicant must submit a copy, of their high school transcript with this **completed** application. This scholarship is a one-time monetary award of \$1,000 for first place and \$500 for second place. The award will be presented to the recipients, before the start of their second college semester. The recipients must submit a copy of their passing G.P.A. from their first college semester to receive this award.

Name of applicant: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Birth Date: _____

Parent – Guardian Name: _____

Address and Phone if different: _____

Name of member through whom applicant is eligible: _____

Check here if member is deceased. _____

American Legion ____ Auxiliary ____ SAL ____ (Check One)

Post # and Location _____

Are you a member of the Junior Auxiliary _____ Sons of the American Legion _____

Please list your extracurricular activities (Include name of organization, office held, award received and dates):

Hobbies/Special interests:

Name of high school you are attending:

Name of college or university you hope to attend: _____

What do you plan on majoring in: _____

Approximate household income: _____ How many live in household: _____

PLEASE WRITE YOUR ESSAY ON A SEPARATE PIECE OF PAPER

After you have read the attached letter we want you to answer the following question in 500 words or less:

Write an essay on: **Do you feel that veterans should receive free lifetime healthcare and if so, how should the government make sure this happen?**

All essays must be double-spaced typewritten. No handwritten essays will be accepted.
Please send your completed application form and your essay to:

Sons of The American Legion,
Dept. of West Virginia, Inc.,
P.O. Box 3191
Charleston, WV 25332

DEADLINE TO SUBMIT AN APPLICATION IS

May 15, 2019

NO APPLICATIONS WILL BE RECEIVED AFTER THIS DATE.

Stones by Jim Davis



Purchase your stone today from Jim Davis. Cost of stones are \$50 each. Please submit payment to: Jim Davis, 1300 Westchester Drive, Cambridge, Ohio 43725. Phone: 740-439-0000; E-mail: wvuosu64@yahoo.com

MARTINSBURG American Legion Post #14

The American Legion will observe Children & Youth Month during April, Commander Kenneth Moneagle of Martinsburg Post #14 announced today. Participating with Post 14 in this observance will be the members of the American Legion Auxiliary, Sons of The American Legion, and Chapter 14 American Legion Riders.

The observance here in Berkeley County will be one of many throughout the nation as over 13,700 Legion posts and over 9,500 Auxiliary units plan special events to emphasize the Legion's continuing concern for the well-being of the country's children and youth.

For more than 80 years, The American Legion and its affiliate organizations have donated countless hours of volunteer effort and millions of dollars in support of programs and activities for the benefit of children and youth, Commander Moneagle reported. Since the beginning of these programs in 1926, The American Legion and its affiliates have reported expenditures of over one half billion dollars.

The national theme of The American Legion's Children & Youth Month is "Children...Our Most Precious Natural Resource." Over the years, the Legion has developed many programs to serve the youth of this nation. By providing a solid foundation and adequate opportunities for children to realize their future, we are helping to ensure our own.

Commander Moneagle listed three major areas of concern on which The American Legion is focusing its attention on a national basis: Child Health, Child Safety and Family Support. Locally, The American Legion and the American Legion Auxiliary have made meaningful contributions to the well-being of the children and youth of Berkeley County through programs and endeavors such as supporting the School Nutrition Programs, we have volunteers from the Post family participate in the Kidz Connect Children's Ministry https://www.facebook.com/KidzConnectMinistry/?ref=br_rs and loading tons of donated food for the Berkeley County backpack program to feed children on weekends. Chaplain Brooks from the Veterans Hospital donated several gun safety locks to prevent accidental discharge of firearms from children in the home. The Post assist local agencies with families in need of assistance through the Temporary Financial Assistance Program.

No Cost LegionCare

\$1,000 Accidental Death Protection for all covered accidents

LegionCare Overview

**LEGIONCARE NO COST TO YOU ACCIDENTAL DEATH
INSURANCE PROTECTION GUARANTEED** TO LEGIONNAIRES**

As a member of the Legion Family, you are eligible for up to \$5,000.00 in NO COST To You coverage, but your Confirmation is REQUIRED for activation.

**\$5,000.00 ACCIDENTAL DEATH PROTECTION MEMBER-ONLY
BENEFIT:**

Your beneficiary will receive a check for \$5,000.00 if you suffer a fatal covered accident, while you are traveling to, or from, or participating in any covered event conducted for Legion business, or \$1,000.00 for all other fatal covered accidents. You pay nothing for this coverage.

The Department of West Virginia, American Legion endorses this coverage to stand by your family with up to \$1,000.00 cash benefits paid straight to your beneficiary, if you suffer a fatal covered accident at home, on the job, in your car, on vacation, while traveling, wherever you are.

SIGN UP NOW GO TO www.theLIT.com, or call department headquarters if you do not have access to a computer. Staff at department headquarters can get you enrolled.

Toll-free 1-888-534-4667

Summer Air Rifle Biathlon Series

For most of us, when the Orion (New Shooters League) matches end in April, we will have a void of formal practice or competitions, until August. With this in mind, we have developed a shooting program to keep everyone involved. The Summer Air Rifle Biathlon Series, which will run May, June, August and September. These events are open to all shooters 10 years of age to adult.

For more information, or to register, please go online to the link below.

<http://smtc.us/comp.html>

Rodney D. Ryan

Head Coach, American Legion Post 41 Junior Shooting Sports Club

West Virginia State Director, American Legion Junior Shooting Sports Program



BUY A CHANCE TO WIN A KIMBER KHXP .45



WITH RED LASER

Drawing will be held Saturday July 13, 2019

State Convention, Huntington

Any questions, please contact our
office toll-free 1-888-534-4667.

Tickets are **\$10** each

Thank you.

Complete ticket stub below and mail, along with payment to:

**The American Legion, Department of West Virginia, P.O. Box 3191, Charleston, West
Virginia 25332, 1-888-534-4667**



Name: _____

Address _____

Phone _____

**BUY A CHANCE TO WIN A KIMBER KHXP .45
WITH RED LASER**

American Legion, Dept. of West Virginia

Phone: 888-534-4667

\$10 TICKET Drawing Saturday July 13, 2019

Ticket No. _____

Winner must comply with all State and Federal laws. Made in USA

**\$10 TICKET - KIMBER KHXP
.45 WITH RED LASER**

Winner responsible for transfer fees



American Legion Riders Chapter 81



Application for 2019 American Legion Riders, Post-81

Disabled Veteran Hunt

We, The American Legion Riders at Post 81, Pine Grove, West Virginia, are going to be donating a Complete Deer Bow Hunt to a Disabled Veteran. The hunt itself was donated by TLC Franklins Outfitters from Ohio. It will be for the season of 2019. The dates are November 2, 2019 until November 9, 2019 in Central Ohio. This hunt is furnished with lodging and all meals. We, The American Legion Riders, Post 81 Pine Grove, West Virginia, will be providing a new bow and camo clothing to the Disabled Veteran. Below is the criteria to be filled out for the application.

Name:

Address:

Age:

Military Branch:

When?

Where?

Dates of Service:

Nature of Disability:

Description of Disability:

Mail to: PO BOX 146, Pine Grove, WV 26419 by August 15, 2019

ALL Reservations must be booked, no later than May 26, 2019 and must be accompanied with the 1st night deposit. ANY reservations that are received, after 5/26/2019 will be booked at the rate of \$129.00, plus tax.

**2019 DEPARTMENT CONVENTION
RESERVATION FORM**

July 11-13, 2019
Doubletree by Hilton
1001 3rd Avenue
Huntington, West Virginia 25701

\$96.00 per night room rate (plus 13% tax)

Name _____

Address _____

Phone # _____

E-mail _____

Arrival Date _____ AM PM Departure Date _____

Room Type: (circle one) Doubles King

Non-Smoking Facility

Handicap Room: (circle one) wheelchair oxygen tank other

If you circled "other", please explain. _____

*Members with wheelchair disabilities will receive first priority.

One night's deposit must accompany this request to reserve a room. Any form, without a deposit will be returned.

Enclosed, please find one night's room deposit of **\$96.00** (plus 13% tax) = \$108.48 per night

(circle one)

check

cash

credit card

credit card # _____

type _____

expiration date _____

Your credit card may be charged for the one night's room deposit.

Mail to:

Doubletree by Hilton

ATTN: Eugene Robinson

1001 3rd Avenue

Huntington, West Virginia 25701

**This form must be mailed to reserve a room at the Doubletree by Hilton. (No phone calls for rooms will be accepted.)
PLEASE PRE-REGISTER EARLY- THANKS!**

***CANCELLATION MUST BE
48 HOURS IN ADVANCE
TO RECEIVE REFUND***

YOU ARE INVITED
TO THE 101ST ANNUAL
STATE CONVENTION

JULY 11, 12, 13, 2019

DOUBLETREE BY HILTON
HUNTINGTON, WEST VIRGINIA

ADVANCED REGISTRATION - \$20.00
AT DOOR REGISTRATION - \$25.00

RETURN BOTTOM PORTION WITH YOUR PAYMENT

I AM SENDING \$ _____ FOR _____ ADVANCED REGISTRATION(S).
PLEASE ATTACH A LIST OF INDIVIDUALS FOR WHICH YOU PAYING.
SPELL NAME AS IT IS TO APPEAR ON NAME BADGE DURING CONFERENCE

NAME (S) _____

TITLE: _____

ADDRESS _____

POST/UNIT/SAL NO. _____

MAIL TO: THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA
PO BOX 3191
CHARLESTON WV 25332

DEADLINE DATE: JULY 1, 2019

101ST Annual State Convention
2019
ADVERTISING FORM

The American Legion
Department of West Virginia, Inc.

I hereby authorize the following advertisement to be placed in the official program of the 101st Annual State Convention of The American Legion, Department of West Virginia, Inc., scheduled July 11-13, 2019, at The Doubletree by Hilton, Huntington, West Virginia.

Date: _____, 2019

Name of Post/Unit/SAL

Please specify exactly how your ad should read. Only the information you supply will be published. An attached copy of your ad is very helpful. Be sure to state if Legion, Auxiliary, or SAL Emblem is requested.

Ad should read as follows:

Authorized Signature: _____

| | | | | |
|-------------|---------------------|--------------|-----------------------------|--------------|
| Price List: | Full Page | \$100 | Full Page (Color) | \$160 |
| | Half Page | \$60 | Half Page (Color) | \$100 |
| | Quarter Page | \$35 | Quarter Page (Color) | \$70 |
| | Eighth Page | \$25 | Eighth Page (Color) | \$ 50 |

Please send your ad along with a check made payable to: **The American Legion**
P.O. Box 3191
Charleston, WV 25332

Ad and Payment Deadline is June 14, 2019.
No Deviation

**2019 AMERICAN LEGION NATIONAL CONVENTION
RESERVATION INVOICE**

AUGUST 23 - AUGUST 29, 2019

MARRIOTT DOWNTOWN

350 WEST MARYLAND AVENUE

INDIANAPOLIS, INDIANA 46225

NAME(S) OF ATTENDEE(S)

ADDRESS:

PHONE:

E-MAIL:

King/Doubles (\$149 per night plus 17 % hotel tax)

Parking rate per day---Self parking \$44 / Valet parking \$49

PLEASE MAIL PAYMENT BY MAY 1, 2019

| | |
|---------------------------|--|
| ARRIVAL DATE TO HOTEL | |
| DEPARTURE DATE FROM HOTEL | |
| KING OR DOUBLE | |

| | | Quantity | Amount |
|--|----------|----------|---------------|
| ONE NIGHT'S ROOM DEPOSIT @ | \$174.33 | | \$0.00 |
| ADDITIONAL OCCUPANT @ Flat Rate | \$0.00 | | \$0.00 |
| REGISTRATION FEE @ | \$25.00 | | \$0.00 |
| NATIONAL COMMANDER'S BANQUET @ | \$50.00 | | \$0.00 |
| SOUTHERN BLOC BREAKFAST @ | \$36.00 | | \$0.00 |
| HOSPITALITY ROOM FEE @ | \$25.00 | | \$0.00 |
| NATIONAL CONVENTION SHIRT@ Name: Size: | \$25.00 | | \$0.00 |
| TOTAL | | | \$0.00 |

FIRST NIGHT'S DEPOSIT REQUIRED.

WE WILL BILL YOU FOR OTHER CHARGES

PLEASE ORDER YOU NATIONAL CONVENTION SHIRT ON THIS FORM

MAKE CHECK PAYABLE AND MAIL TO:

Total \$0.00

THE AMERICAN LEGION

PO BOX 3191

CHARLESTON WV 25332

If you have any questions, please contact Department Headquarters at 1-888-534-4667

First Night Deposit Required

PLEASE RETURN AS SOON AS POSSIBLE"

THANK YOU

***You will not be charged for the Delegate fee. If you are not elected as a delegate at your District Convention or on the floor at the State Convention, Department Headquarters will bill you for the \$25.00 registration fee after State Convention.**