

The American Legion Department of West Virginia, Inc.



Miles Epling
Department Adjutant
P.O. Box 3191
Charleston, WV 25332

Phone: (304) 343-7591
Toll Free: 1-888-534-4667
Fax: (304) 343-7592
Website: www.wvlegion.org
E-mail: wvlegion@suddenlinkmail.com

Bulletin No. 5 **Department Headquarters will re-open Monday May 11, 2020** April 15, 2020

PLEASE MAIL MEMBERSHIPS AND PAYMENTS TO DEPARTMENT HEADQUARTERS. Mail is processed daily, along with American Legion and Sons of The American Legion Memberships

2020 DEPARTMENT CONVENTION

The 102nd Annual Department Convention will be held at Lakeview Resort in Morgantown, West Virginia, July 9-11, 2020. Posts wishing to host a hospitality room at the 2020 Department Convention in Morgantown must submit their request in writing, as soon as possible. Room Rates will be \$91, plus tax. The Department Convention pre-registration form is enclosed in this bulletin. Advanced registration is \$25 and \$30 at the door. It is suggested that you pre-register your delegates. Each post is encouraged to place an ad in the Department Convention Program. Advertising rates make it possible for every post to participate. Enclosed please find the Department Convention Advertising Form. Deadline for ads is June 14, 2020. **We would like to have an advertisement from every post in the state with rates, as low as \$25. If the State Convention would have to be canceled, then your advertisement would be printed in the 2021 Mid-Winter Conference Program Booklet with no additional fee.**

2020 NATIONAL CONVENTION

The 2020 National Convention has been canceled, due to COVID-19 virus.

YOUR POST'S CONSOLIDATED POST REPORT IS IMPORTANT

The 2020 Consolidated Post Report Form has been mailed to your post mailing address. It is to be returned to Department Headquarters, no later than **June 5, 2020**. Please take the time to submit a report. Do not underestimate its importance. For example, your National Legislative Division in the Legion's DC office uses the final totals from this report to support American Legion Testimony, before appropriate Congressional Committees concerning such matter as nonprofit postal rates, income tax exemption, copyright exemption, state tax breaks, etc. Such Testimony has led to millions of dollars in savings in recent years alone.

Spring District Conventions Rescheduled Dates

- 2nd District Spring Convention – June 6, 2020- Barbour County Post 44 Reg. 9 Meet 10
- 4th District Spring Convention – June 13, 2020- Williamstown Post 159 (Reg. 9 Meet 10)
- 8th District Spring Convention – June 20, 2020-Charleston Post 20 (Reg. 9 Meet 10)
- 9th District Spring Convention – June 20, 2020 – Belington Post 96 (Reg. 9:30 Meet 10:30)
- 10th District Spring Convention – June 20, 2020 -Berkeley Springs Post 60 (Reg. 9 Meet 10)
- 1st District Spring Convention – June 21, 2020 – Cameron Post 18 (Reg. 9) (Meet 10)

INSTALLATION OF 2020-2021 POST OFFICERS DEPARTMENT CONSTITUTION

ARTICLE X. SECTION 3 "A Post Officer shall be elected and installed, no later than ten (10) days, before the ensuing Annual Department Convention and shall assume their official duties immediately, after their installation."

ARTICLE X, SECTION 6 "Those authorized by the Department Executive Committee, The American Legion, Department of West Virginia, Inc., to install Post Officers are the incumbent Department Commander, all incumbent other elective Department Officers, all incumbent District Commanders and all Past Department Commanders and installation of Post Officers by any other person shall only be authorization of the incumbent Department Commander."

ATTENTION POST ADJUTANT!

Please contact Department Headquarters if your post has not received the Post Packet, which includes the Consolidated Post Report and all State Convention Committee Forms. 2020 reports forms:

| | |
|-----------|---|
| 2019-2020 | Post Rehabilitation Report Form |
| 2020 | Blue Cap Legionnaire of The Year Award Form |
| 2020 | Distinguished Service Medal Award Report Form |
| 2020 | Dr. Ben I Golden Report Form |
| 2020 | Educator of The Year Report Form |
| 2019-2020 | Americanism Post Narrative Report Form |
| 2019-2020 | Civic Affairs Report Form |
| 2019-2020 | Children & Youth Post Narrative Report Form |
| 2019-2020 | Education & Scholarship Report Form |
| 2019-2020 | Religious Emphasis Activity Report Form |
| 2019-2020 | Special Olympics Report Form |
| 2020 | Fireman of the Year Award |
| 2020 | Police Officer of the Year Award |
| 2019-2020 | Scrapbook Report Form |
| IRS 8822B | IRS 8822-B Form to report responsible officer of post |
| 2020-2021 | Officers Information Report Form |
| 2020-2021 | Mandatory Certifications of Post Officers |
| 2020-2021 | Certificate of Service Record Form |
| 2020-2021 | Post Information Report Form |
| 2019-2020 | Legion Riders Award- Rider of the Year |
| 2019-2020 | Legion Riders Award – Homefront Service Award |

Post Commanders/Post Adjutants: Please go through your rosters and make one last phone call to those members who have expired membership status. Do not lose those members who have fallen behind in dues. Encourage them to renew their membership.

NATIONAL AMERICAN LEGION COLLEGE

The National American Legion College will be held November 3 – November 8, 2020 in Indianapolis, Indiana. Please contact department headquarters for Application, or you may download application on-line www.legion.org. The focus of this week-long course is designed to familiarize up and coming members with American Legion best practices using problem solving scenarios, facilitation, leadership development and creating a mission and vision for our posts and districts. Additionally, National will be providing training on how to integrate with current department practices to best be of service upon your return. New qualification for attendees: Able to develop, present, coordinate and/or facilitate American Legion training at department through post levels.

2020

Membership Bulletin
5-May-20



2020 Membership Year

2020 Department Goal - 14,982

Target May 13th - 95% 14,232 102 Chartered Posts

Total Membership Including DMS: 12,979 (86.63%)

Pure Membership: 11,721

Includes 2020 PUFL Members - 1,510



Headquarters Post 200 - 76 (PufI)
DMS Headquarter Post 200 Renewals - 1,258

| First District | 2020 | Target | 2020 | 2019 |
|-----------------------|--------------|------------|--------------|--------------|
| Richard Crum | Members | 100% | Goal | Members |
| Wheeling 1 | 274 | 96% | 285 | 279 |
| Moundsville 3 | 335 | 77% | 436 | 400 |
| McMechen 5 | 15 | 54% | 28 | 16 |
| Weirton 10 | 266 | 94% | 283 | 277 |
| Cameron 18 | 154 | 88% | 176 | 159 |
| New Martinsville 28 | 186 | 91% | 205 | 187 |
| Wellsburg 34 | 64 | 81% | 79 | 66 |
| Follansbee 45 | 84 | 87% | 97 | 95 |
| Benwood 46 | 125 | 84% | 149 | 135 |
| Pine Grove 81 | 62 | 86% | 72 | 71 |
| Paden City 86 | 66 | 80% | 82 | 75 |
| Wheeling 89 | 23 | 82% | 28 | 27 |
| Newell 114 | 54 | 74% | 73 | 55 |
| Hundred 120 | 63 | 68% | 92 | 78 |
| Chester 121 | 175 | 80% | 219 | 200 |
| Totals | 1,946 | 84% | 2,304 | 2,120 |

| Third District | 2020 | Target | 2020 | 2019 |
|-----------------------|--------------|-------------|--------------|--------------|
| Charlie Straley | Members | 100% | Goal | Members |
| Weston 4 | 64 | 89% | 72 | 70 |
| Buckhannon 7 | 191 | 92% | 207 | 203 |
| Clarksburg 13 | 134 | 73% | 183 | 179 |
| West Union 25 | 48 | 83% | 58 | 55 |
| Shinnston 31 | 312 | 91% | 341 | 334 |
| Sutton 33 | 82 | 112% | 73 | 71 |
| Glenville 42 | 15 | 68% | 22 | 16 |
| Bridgeport 68 | 170 | 104% | 164 | 161 |
| Jane Lew 166 | 41 | 68% | 60 | 55 |
| Totals | 1,057 | 90% | 1,180 | 1,144 |

| Second District | 2020 | Target | 2020 | 2019 |
|------------------------|------------|-------------|------------|------------|
| Kenneth Satterfield | Members | 100% | Goal | Members |
| Morgantown 2 | 24 | 62% | 39 | 26 |
| Grafton 12 | 63 | 102% | 62 | 59 |
| Fairmont 17 | 143 | 98% | 146 | 126 |
| Mannington 40 | 42 | 75% | 56 | 49 |
| Philippi 44 | 70 | 75% | 93 | 81 |
| Kingwood 56 | 2 | 6% | 36 | 12 |
| Morgantown 174 | 122 | 130% | 94 | 92 |
| Totals | 466 | 89% | 526 | 445 |

| Fourth District | 2020 | Target | 2020 | 2019 |
|------------------------|--------------|------------|--------------|--------------|
| Robert Schoolcraft | Members | 100% | Goal | Members |
| Parkersburg 15 | 862 | 93% | 930 | 883 |
| Spencer 21 | 76 | 85% | 89 | 88 |
| Pt. Pleasant 23 | 328 | 85% | 385 | 384 |
| Middlebourne 48 | 33 | 79% | 42 | 41 |
| Elizabeth 55 | 8 | 47% | 17 | 14 |
| Sistersville 67 | 86 | 75% | 115 | 113 |
| Saint Marys 79 | 15 | 88% | 17 | 16 |
| Pennsboro 83 | 30 | 81% | 37 | 32 |
| Ripley 107 | 92 | 82% | 112 | 110 |
| Ravenswood 118 | 12 | 80% | 15 | 11 |
| New Haven 140 | 180 | 87% | 207 | 189 |
| Williamstown 159 | 134 | 72% | 185 | 140 |
| Totals | 1,856 | 86% | 2,151 | 2,021 |

| Fifth District | 2020 | Target | 2020 | 2019 |
|-----------------------|---------|--------|-------|---------|
| Shannon Harshbarger | Members | 100% | Goal | Members |
| Huntington 16 | 285 | 81% | 353 | 329 |
| Logan 19 | 70 | 75% | 93 | 81 |
| Huntington 47 | 3 | 27% | 11 | 3 |
| Williamson 49 | 6 | 21% | 28 | 6 |
| Whitesville 75 | 35 | 81% | 43 | 30 |
| Madison 87 | 58 | 92% | 63 | 62 |
| Kenova 93 | 583 | 86% | 678 | 668 |
| Chapmanville 103 | 64 | 100% | 64 | 63 |
| Hamlin 111 | 126 | 81% | 156 | 148 |
| Milton 139 | 156 | 89% | 176 | 159 |
| Barboursville 177 | 264 | 87% | 303 | 284 |
| Totals | 1,650 | 84% | 1,968 | 1,833 |

| Ninth District | 2020 | Target | 2020 | 2019 |
|-----------------------|---------|--------|-------|---------|
| Donnie Lambert | Members | 100% | Goal | Members |
| Thomas 22 | 5 | 28% | 18 | 16 |
| Ronceverte 26 | 40 | 73% | 55 | 49 |
| Elkins 29 | 411 | 87% | 470 | 461 |
| Marlinton 50 | 19 | 63% | 30 | 23 |
| Cowen 62 | 55 | 87% | 63 | 60 |
| Lewisburg 69 | 69 | 81% | 85 | 78 |
| Belington 96 | 108 | 91% | 119 | 109 |
| Richwood 97 | 35 | 92% | 38 | 37 |
| Durbin 117 | 82 | 92% | 89 | 87 |
| Pickens 122 | 41 | 77% | 53 | 42 |
| Summersville 131 | 48 | 83% | 58 | 49 |
| Totals | 913 | 85% | 1,078 | 1,011 |

| Sixth District | 2020 | Target | 2020 | 2019 |
|-----------------------|---------|--------|-------|---------|
| Brian Krabbe | Members | 100% | Goal | Members |
| Welch 8 | 102 | 78% | 130 | 108 |
| Bluefield 9 | 185 | 76% | 245 | 240 |
| Beckley 32 | 294 | 107% | 274 | 263 |
| Kimball 36 | 5 | 45% | 11 | 7 |
| Gary 38 | 15 | 63% | 24 | 18 |
| Princeton 54 | 6 | 55% | 11 | 7 |
| Union 100 | 12 | 67% | 18 | 14 |
| Mullens 106 | 58 | 87% | 67 | 58 |
| Peterstown 145 | 26 | 63% | 41 | 30 |
| Fayetteville 149 | 115 | 79% | 146 | 131 |
| Bradshaw 175 | 40 | 85% | 47 | 46 |
| Totals | 858 | 85% | 1,014 | 922 |

| Tenth District | 2020 | Target | 2020 | 2019 |
|-----------------------|---------|--------|-------|---------|
| Bob Speaks | Members | 100% | Goal | Members |
| Martinsburg 14 | 342 | 85% | 404 | 355 |
| Franklin 30 | 67 | 87% | 77 | 69 |
| Keyser 41 | 189 | 91% | 208 | 204 |
| Piedmont 52 | 41 | 45% | 92 | 54 |
| Berkeley Springs 60 | 323 | 94% | 345 | 338 |
| Moorefield 64 | 175 | 73% | 240 | 216 |
| Charles Town 71 | 349 | 73% | 476 | 467 |
| Petersburg 78 | 198 | 86% | 231 | 226 |
| Romney 91 | 184 | 80% | 230 | 207 |
| Charles Town 102 | 22 | 79% | 28 | 19 |
| Paw Paw 128 | 59 | 87% | 68 | 62 |
| Kirby 134 | 20 | 74% | 27 | 23 |
| Ridgely 136 | 94 | 91% | 103 | 101 |
| Capon Bridge 137 | 197 | 88% | 223 | 219 |
| Keyser 152 | 11 | 85% | 13 | 11 |
| Riverton 183 | 31 | 107% | 29 | 28 |
| Totals | 2,302 | 82% | 2,794 | 2,599 |

| Eighth District | 2020 | Target | 2020 | 2019 |
|------------------------|---------|--------|------|---------|
| Kenny Bright | Members | 100% | Goal | Members |
| Charleston 20 | 114 | 74% | 154 | 128 |
| Dunbar 27 | 13 | 59% | 22 | 16 |
| Charleston 57 | 12 | 63% | 19 | 15 |
| Clendenin 61 | 72 | 85% | 85 | 75 |
| Charleston 65 | 4 | 36% | 11 | 7 |
| Saint Albans 73 | 116 | 74% | 156 | 133 |
| South Charleston 94 | 57 | 88% | 65 | 62 |
| All State Police 112 | 28 | 72% | 39 | 31 |
| Marmet 130 | 3 | 27% | 11 | 6 |
| Winfield 187 | 254 | 98% | 258 | 269 |
| Totals | 673 | 82% | 820 | 742 |

The WV Dept. American Legion

Membership Newsletter

WV Department Commander

Barbara Burdette

Volume 2 Issue 10 - 2020



***This
Newsletter
is to be
copied and
distributed
to your
Post
Members!***

Normal will return, District Meetings will resume, Posts will have their regular meetings and the American Legion will continue to be the largest number one veterans organization in the world. Always remember our moto, **Veterans serving Veterans.**



Now For the Rest of the Story

To all Legion Posts and Squadrons:

Due to the Corona-virus this year we will suspend our By-Laws, regarding nominations and elections.

When quarantines are lifted, we will have a Department Convention. We realize that all of the one-time changes will have to be worked out as time goes by.

This has been approved by Department Judge Advocate and the Department Commander. We hope we will all be back together, as soon as possible. Thank you.

Barbara Burdette, Department Commander

Due to Governor Justice Stay-at-home mandate we will be working from our homes. If you need anything, please contact us:

Department Commander, Barbara Burdette – 304-661-4979

Miles Epling, State Adjutant 304-675-0631

Rick Davison, Judge Advocate 724-428-3339

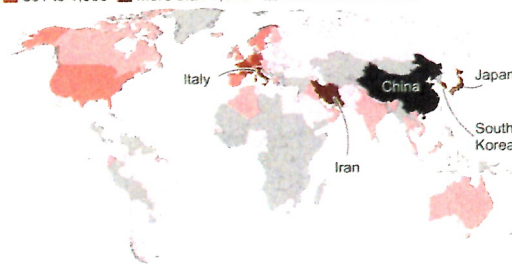
Lois E. Moles, Executive Secretary 304-881-9940

This is, in part, message was sent to each post within our Department. Each member of the American Legion and their families have felt the impact of this

World Wide pandemic. It is the sincere hope that all members and their families stay well and stay safe. Observe all the precautions and follow them diligently. Don't let down your guard. Fight this as you did when called upon to be on guard duty while in the military. Make no mistake, this is a war, a true World War. The enemy is elusive, covert, and you can't know when you might be attacked, so stay cautious and vigilant. Listen for the all clear but **don't let down your guard.** Don't be a statistical KIA number.

Cases of coronavirus outside China

1 to 10 11 to 100 101 to 500
501 to 1,000 More than 1,000 No confirmed cases



Source: WHO, health ministries Updated: 7 Mar 10:00 GMT



Pray daily this will never be the new norm. Ask for your and your families protection.

BBC

AMERICAN LEGION POST 432



CAMBRIA. CA

If your post would like to exchange license plates with Cambria, California post following is contact information: P.O. Box 697, Cambria, California 93428 – 805-927-5010; www.legionpost432.org E-mail: CambriaLegion42@gmail.com

Best American Legion on the Central Coast



No Cost Legion Care

\$1,000 Accidental Death Protection for all covered accidents

Legion Care Overview

LEGIONCARE NO COST TO YOU ACCIDENTAL DEATH INSURANCE PROTECTION GUARANTEED** TO LEGIONNAIRES

As a member of the Legion Family, you're eligible for up to \$5,000.00 in NO COST To You coverage. But your Confirmation is REQUIRED for activation.

\$5,000.00 ACCIDENTAL DEATH PROTECTION MEMBER-ONLY BENEFIT:

Your beneficiary will receive a check for \$5,000.00 if you suffer a fatal covered accident while you are traveling to or from or participating in any covered event conducted for Legion business, or \$1,000.00 for all other fatal covered accidents. You pay nothing for this coverage.

Your Department of The American Legion endorses this coverage to stand by your family with up to \$1,000.00 cash benefits paid straight to your beneficiary, if you suffer a fatal covered accident at home, on the job, in your car, on vacation, while traveling, wherever you are.

**The product for Members living in WA differs from the above. Please visit www.thelit.com for a full description. SIGN UP NOW

myLegion

Process Membership

Renew

Add new members

Transfer-in existing members from other Posts

NOTE: Posts can only transfer-in members that dues are being paid.

Utilizes electronic payment (ACH).

Eliminates the need for Post Officers to send the National/Department portion of the (3-part) membership cards and paper-checks to the Department Headquarters Office.

7 business day processing time

How to Process Membership

Step 1 – Set up Payment Method

Step 2 – Click Edit to add renewals and/or new members to an “Open” batch.

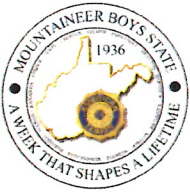
Step 3 – Submit Batch for Processing

TAKE NOTE: Open transmittals should be submitted, within 14 days to decrease the likelihood of duplicate payments (online), and people complaining about getting renewal notices when they have paid.

If an open batch is not submitted, within 14 days the batch will be deleted.

This process eliminates the need for Post Officers to send the National/Department portion of the (3 part) membership cards and paper checks to the Department Headquarters Office.

Post that would like to submit dues directly to National Headquarters, please contact department headquarters and our office can provide a step by step guide for membership processing, directly to National Headquarters.



THE AMERICAN LEGION MOUNTAINEER BOYS STATE WEST VIRGINIA'S PREMIERE LEADERSHIP ACADEMY

April 14, 2020

Friends of The American Legion Mountaineer Boys State,

It is with a heavy heart, we write to inform you that The American Legion Mountaineer Boys State has been cancelled for 2020. This decision has been the hardest decision to make during one of the hardest times of our lives. Please know this decision was made after thorough deliberation with our program's senior leadership and based on the current national and state-wide effects of the COVID-19 pandemic. The American Legion Auxiliary Rhododendron Girls State, The American Legion Boys Nation, The American Legion National Oratorical Finals, American Legion Baseball World Series, and Junior Shooting Sports Competitions have also been cancelled for 2020. As of the date of this letter, 37 other states have also cancelled their Boys State programs for this summer.

Since 1936, The American Legion Mountaineer Boys State has been West Virginia's Premier Leadership Academy, and this is officially the 3rd time in her history that the program has been cancelled. It hasn't been since the food rationing of WWII that she has stepped aside for the safety of West Virginia's youth. This would have been the 83rd American Legion Mountaineer Boys State.

The health, safety and security of our citizens, staff and many volunteers remain our primary consideration. Throughout West Virginia, educators are working diligently to continue to engage students through unplanned and unprecedented distance learning opportunities, it seemed unfair to ask them to continue with the nomination and selection process. American Legion Posts are closed, recruitment and fund-raising activities are also suspended. Many of our sponsors throughout the state are also closed or are temporarily out of work due to being under our state's stay-at-home order. We appreciate all our volunteers, alumni, veterans and sponsors and encourage you to continue to remain safe and follow the guidance of your local health officials.

We thank you for your support of our program and only feel it appropriate to return your sponsorship for a submitted 2020 Application. The American Legion Mountaineer Boys State is truly blessed with your support and we look forward to working with you as we immediately begin planning for the 2021 session.

If you have immediate questions that need to be answered, please contact us via email at almbs@wvboysstate.org. The American Legion Department of West Virginia Headquarters is currently closed to the public and operating remotely with limited resources at this time. We will respond as quickly as possible.

Sincerely,
Jim Davis, Director
Robbie Robinson, Assistant Director

***BUY A CHANCE TO WIN A
KIMBER AEGIS ELITE CUSTOM
.45AC WITH VENOM RED LASER***

Drawing will be held Saturday July 11, 2020

State Convention, Morgantown

Tickets are \$10 each

Complete ticket stub below and mail, along with payment to:

**The American Legion
Department of West Virginia
P.O. Box 3191
Charleston, West Virginia 25332
1-888-534-4667**

**Any questions, please
contact our office toll-
free 1-888-534-4667.
Thank you.**



Name: _____

Address _____

Phone _____

**BUY A CHANCE TO WIN A KIMBER AEGIS ELITE
CUSTOM .45AC WITH VENOM RED LASER AND HALO SCOPE**

American Legion, Dept. of West Virginia

Phone: 888-534-4667

\$10 TICKET Drawing Saturday July 11, 2020

#

Ticket No.

**\$10 TICKET - KIMBER AEGIS
ELITE .45 WITH RED LASER**

Winner must comply with all State and Federal laws. Made in USA

***Winner responsible for transfer fees – Must claim prize
and pick up, within 30 days of drawing.***

The American Legion
Department of West Virginia, Inc.

Ad and Payment Deadline is June 14, 2020.
No Deviation

***CANCELLATION MUST BE
48 HOURS IN ADVANCE
TO RECEIVE REFUND***

YOU ARE INVITED
TO THE 102nd ANNUAL
STATE CONVENTION

JULY 9, 10, 11, 2020

LAKEVIEW RESORT
MORGANTOWN, WEST VIRGINIA

ADVANCED REGISTRATION - \$25.00
AT DOOR REGISTRATION - \$30.00

RETURN BOTTOM PORTION WITH YOUR PAYMENT

-
I AM SENDING \$ _____ FOR _____ ADVANCED REGISTRATION(S).
PLEASE ATTACH A LIST OF INDIVIDUALS FOR WHICH YOU PAYING.
SPELL NAME AS IT IS TO APPEAR ON NAME BADGE DURING CONFERENCE

NAME (S) _____

TITLE: _____

ADDRESS _____

POST/UNIT/SAL NO. _____

MAIL TO: THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA
PO BOX 3191
CHARLESTON WV 25332

DEADLINE DATE: JULY 1, 2020

**2020 DEPARTMENT CONVENTION
RESERVATION FORM**

July 9-11, 2020
Lakeview Resort
One Lakeview Drive
Morgantown, WV 26508

\$91.00 per night room rate (plus 12% tax)

Name _____

Address _____

Phone # _____

E-mail _____

Arrival Date _____ AM PM Departure Date _____

Room Type: (circle one) Doubles King (Additional charge of \$10 for a King)
Non-Smoking Facility \$20 per person per night for more than two persons
occupying a room.

Handicap Room: (circle one) wheelchair oxygen tank other
If you circled "other", please explain. _____

*Members with wheelchair disabilities will receive first priority.

One night's deposit must accompany this request to reserve a room. Any form, without a deposit will be returned.

Enclosed, please find one night's room deposit of **\$91.00** (plus 12% tax) = \$101.92 per night

(circle one)
check cash credit card
_____ credit card # _____
type _____
expiration date _____

Your credit card may be charged for the one night's room deposit.

**Mail to: Lakeview Resort
ATTN: Timothy Bucklew
One Lakeview Drive
Morgantown, West Virginia 26508**

**This form must be mailed to reserve a room at Lakeview Resort. (No phone calls for rooms will be accepted.)
PLEASE RESERVE YOUR ROOM EARLY- THANKS!
CANCELLATION, BEFORE 48 HOURS, PRIOR TO
ARRIVAL, OR FORFEIT 100% OF THE TOTAL**



THE AMERICAN LEGION
and
Sons of the American Legion
remember that
**FREEDOM
IS NOT FREE.**

MEMORIAL DAY

THE AMERICAN LEGION - VETERANS STILL SERVING AMERICA



WWW.LEGION.ORG

MAY 2020



AMERICAN LEGION EMBLEM SALES
1-888-4-LEGION
emblem.legion.org

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|-----------------|---------------------------------------|----------|--|---|
| All Meetings Held in Indianapolis, IN Unless Otherwise Stated | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| S.A.L. Spring NEC | Auxiliary Department Leadership National Conference | | | | Child Welfare Foundation Grant Application Available | S.A.L. Spring NEC |
| Committee on Youth Education Meeting | Commission & Committee Meetings | SPRING MEETINGS | National Executive Committee Meetings | | | Auxiliary Department Leadership National Conference |
| Child Welfare Foundation Board of Directors Meeting | | | | | | Committee on Youth Education Meeting |
| 10 MOTHER'S DAY | 11 Department Headquarters will re-open | 12 | 13 | 14 | 15 PEACE OFFICERS' MEMORIAL DAY | 16 ARMED FORCES DAY |
| National Law Enforcement Week | | | 100% Membership Target Date | | | |
| 17 | 18 | 19 | 20 | 21 | 22 MARITIME DAY | 23 |
| | | | | | National Poppy Day | |
| 24 | 25 MEMORIAL DAY Office Closed | 26 | 27 | 28 | 29 | 30 |
| End of Child Welfare Foundation Award Year | 31 | | | | | |