THE AMERICAN LEGION MEMBER DATA FORM

(Please use ink and print clearly using UPPERCASE letters)

| | | Date: |
|--------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| | | mm / dd / yyyy |
| Member ID # (9-digit) | Dept Post # | |
| NAME | | |
| (First) | (MI) (Last) | (Suffix) |
| MEN | MBERSHIP RECORD C | HANGE |
| Deceased Honorary Life | e Membership Awarded by Post | Paid-Up-For-Life Member |
| Name Correction | | |
| NAME | | |
| (First) New Address: | (MI) (Last) | (Suffix) |
| | | |
| Line 1 | | |
| Line 2 | | |
| City | State Zip Code | |
| Check if applicable. Member | holds the above elected office or appointment | ent in the Department or District |
| Telephone # | E-MAIL Address: | |
| Date of Birth: | Cont. Years Mbsp: | For |
| Month-Day-Year (4-o | | |
| Wollin Buy Tear (4) | uigit) "Tour | s rate wosp rear |
| | | please mark only the earliest War Era served.) |
| 4/6/17 - 11/11/18 (WWI) | · · · · · · · · · · · · · · · · · · · | 6/25/50 - 1/31/55 (Korea) |
| · · · · · · · · · · · · · · · · · · · | 8/24/82 - 7/31/84 (Grenada/Leband | |
| | as determined by U.S. Govt. (Persia | _ |
| BRANCH OF SERVICE: U.S. | Air Force U. S. Army U. S. Coast | Guard U. S. Marine Corps U. S. Navy |
| Member Transferring <u>from:</u> Depar | tment (Alpha Code) Former Po | st# |
| - | rtment (Alpha Code) WV New Pos | |
| Member Transferring to. Depar | .tmont (Aipna Code) 11CW FOS | ડા π • |
| | | |
| Signature – Post Adju | tant | Signature – Member |
| (Required for Transfers, Deceased, Hon. Life and | | (Required for Transfer) |

Form No. 30-001 (2005)